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|------------------------|--|-------------------------|-----------------------------------------|
| Index of Claims | | Application/Control No. | Applicant(s)/Patent Under Reexamination |
| | | 10560385 | ORCHARD, MICHAEL GLEN |
| Examiner | | Art Unit | |
| JOHN MABRY | | 1625 | |

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|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| CLAIM | | | | DATE | | | | | | | |
|-------|----------|------------|------------|------------|--|--|--|--|--|--|--|
| Final | Original | 12/22/2009 | 04/02/2010 | 07/27/2010 | | | | | | | |
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| | 2 | ÷ | ✓ | ✓ | | | | | | | |
| | 3 | ÷ | ✓ | ✓ | | | | | | | |
| | 4 | ÷ | ✓ | ✓ | | | | | | | |
| | 5 | - | - | - | | | | | | | |
| | 6 | ÷ | ✓ | ✓ | | | | | | | |
| | 7 | ÷ | N | N | | | | | | | |
| | 8 | - | - | - | | | | | | | |
| | 9 | - | - | - | | | | | | | |
| | 10 | - | - | - | | | | | | | |
| | 11 | - | - | - | | | | | | | |
| | 12 | - | - | - | | | | | | | |
| | 13 | - | - | - | | | | | | | |
| | 14 | - | - | - | | | | | | | |
| | 15 | - | - | - | | | | | | | |
| | 16 | - | - | - | | | | | | | |
| | 17 | - | - | - | | | | | | | |
| | 18 | - | - | - | | | | | | | |
| | 19 | - | - | - | | | | | | | |
| | 20 | - | - | - | | | | | | | |
| | 21 | - | - | - | | | | | | | |
| | 22 | - | - | - | | | | | | | |
| | 23 | ÷ | ✓ | ✓ | | | | | | | |
| | 24 | ÷ | N | N | | | | | | | |
| | 25 | ÷ | N | N | | | | | | | |
| | 26 | ÷ | N | N | | | | | | | |
| | 27 | ÷ | N | N | | | | | | | |
| | 28 | ÷ | N | N | | | | | | | |
| | 29 | ÷ | N | N | | | | | | | |
| | 30 | ÷ | N | N | | | | | | | |
| | 31 | ÷ | N | N | | | | | | | |
| | 32 | ÷ | N | N | | | | | | | |
| | 33 | ÷ | N | N | | | | | | | |
| | 34 | ÷ | N | N | | | | | | | |
| | 35 | ÷ | N | N | | | | | | | |
| | 36 | ÷ | N | N | | | | | | | |

| | | | |
|-----------------------------------------------------------------------------------|--|-------------------------|-----------------------------------------|
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Claims renumbered in the same order as presented by applicant CPA T.D. R.1.47

| CLAIM | | DATE | | | | | | |
|-------|----------|------------|------------|------------|--|--|--|--|
| Final | Original | 12/22/2009 | 04/02/2010 | 07/27/2010 | | | | |
| | 37 | ÷ | N | N | | | | |
| | 38 | ÷ | N | N | | | | |